

# **RHONDDA CYNON TAF COUNTY BOROUGH COUNCIL**

## **LICENSING COMMITTEE**

### **SITTING IN ITS ROLE UNDER THE LICENSING ACT 2003**

Tel No. (01443) 424081 - J Nicholls

**A meeting of the Licensing Committee (sitting in its role under the Licensing Act 2003) will be held at the County Borough Council Offices, The Pavilions, Cambrian Park, Clydach Vale on Wednesday, 13th July 2016 at 4.30pm**

#### **ITEMS FOR CONSIDERATION**

**1. Declaration of Interest**

To receive disclosures of personal interests from Members in accordance with the Code of Conduct.

**Note:**

- (1) Members are requested to identify the item number and subject that their interest relates to and signify the nature of the personal interest;
- (2) Where Members withdraw from the meeting as a consequence of the disclosure of a prejudicial interest they **must** notify the Chairman when the leave.

**2. Human Rights Act 1998 and Crime and Disorder Act**

To note, that when Members determine the licensing and registration matters before them, they have a duty not to act in a manner that is incompatible with the convention on Human Rights and the Crime and Disorder Act.

3. To approve as an accurate record the minutes of the Meeting held on the 12<sup>th</sup> April 2016 1-4

**REPORT OF THE SERVICE DIRECTOR, PUBLIC HEALTH & PROTECTION**

4. Review of Licensing Act 2003 & Gambling Act 2005 5-48
5. Gambling Act 2005 – Review of Fees of Designated Premises Licence 49-60
6. **To consider passing the under-mentioned resolution:**

“That the press and public be excluded from the meeting under Section 100A(4) of the Local Government Act 1972 (as amended) for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 13 of Part 4 of Schedule 12A of the Act”.

**REPORT OF THE SERVICE DIRECTOR, PUBLIC HEALTH & PROTECTION CONTAINING EXEMPT INFORMATION**

7. Licences and Registrations issued under the provision of delegated powers for the period 21<sup>st</sup> March 2016 to the 26<sup>th</sup> June 2016 in respect of the following :- 61-82
- (i) Personal Licences
  - (ii) Premises Licences

**8. URGENT ITEMS**

To consider any items which the Chairman, by reason of special circumstances, is of the opinion should be considered at the meeting as a matter of urgency.

**Circulation:-**

Members of the Committee:-

Chairman and Vice Chairman of the Licensing Committee (**County Borough Councillors A. S. Fox and B. Morgan respectively**)

County Borough Councillors S. A. Bradwick, J. Bunnage, (Mrs) J. Cass, (Mrs) S. Jones, K. Montague, I. Pearce, S. Powderhill, G. Smith, L.G. Walker, E. Webster, C.J. Williams, T. Williams and D. Weeks

County Borough Councillor (Mrs) J. Rosser (Cabinet Member for Prosperities, Wellbeing and Communities) – for information.

**6<sup>th</sup> July 2016**